TRAVEL CLAIM MUNICIPALITY O HE DISTRICT OF GUYSBOROUGH

THE INFORMATION REQUIRED IN BLOCKS MUST BE COMPLETED. DO NOT COMPLETE SHADED AREAS.

| CLAIMANT | Vernon Pitts | |
|------------|--------------|---|
| \$/Km Rate | 0.545 | ! |
| TITLE | Warden | |
| TITLE | Warden | |

| Period Covered | 2777 277 | | 2272 20 | 700 |
|----------------|-----------|----|-----------|-----|
| by This Report | 01-Aug-21 | to | 27-Aug-21 | |

| | | | | ME | ALS | | MEALS | HOTEL OR | | KILOMETERS | | |
|------------|---------------------------|--------------------|---|----|-----|-----|-------|----------|-------|------------|---------|---------|
| MONTH/DATE | DETAILS OF TRAVEL | GL# | В | L | D | Day | TOTAL | LODGING | OTHER | TRAVELLED | MILEAGE | TOTAL |
| Aug 1 | Boylston Emancipation Day | 10 211 1112 200120 | | | | | | | | 42.00 | \$22.89 | \$22.8 |
| Aug 6 | Cheques | 10 211 1112 200120 | | | | | | | | 27.00 | \$14.72 | \$14.72 |
| Aug 13 | Cheques | 10 211 1112 200120 | | | | | | | | 27.00 | \$14.72 | \$14.72 |
| Aug 16 | Cheques | 10 211 1112 200120 | | | | | | | | 27.00 | \$14.72 | \$14.72 |
| Aug 19 | Fire @ Waste Facility | 10 211 1112 200120 | | | | | | | | 60.00 | \$32.70 | \$32.70 |
| Aug 20 | Cheques | 10 211 1112 200120 | | | | | | | | 27.00 | \$14.72 | \$14.72 |
| Aug 23 | Cheques | 10 211 1112 200120 | | | | | | | | 27.00 | \$14.72 | \$14.72 |
| Aug 25 | Fire @ Waste Facility | 10 211 1112 200120 | | | | | | | | 60.00 | \$32.70 | \$32.70 |
| Aug 27 | Cheques | 10 211 1112 200120 | | | | | | | | 27.00 | \$14.72 | \$14.72 |
| | | | - | | | | | N# | | | | |

| COLUMN TOTALS | 324.00 | \$176.58 | \$176.58 |
|---------------|--------|----------|----------|
| | | | |

I nereby certify that the whole of the expenditure stated in the foregoing account was actually and necessarily incurred on Municipal business and that these expenses comply with Municipal expense gludelines published as Policy G-10 and that none of these expenses have been or will be reimbursed from any other sources of funds.

Signature of Claimant



REQUIRED ADMINISTRATIVE APPROVALS

TACKNOWLEDGE RESPONSIBILITY THAT ALEXPENDITURES ARE VALID, IN COMPLIANC WITH THE POLICIES OF THE MUNICIPALITY THAT SUFFICIENT FUNDS ARE AVAILABLE COVER THE EXPENDITURES.

| Director/CAO | Date |
|-------------------|------|
| | |
| rector of Finance | Date |

TRAVEL CLAIM MUNICIPALITY O . 1E DISTRICT OF GUYSBOROUGH

THE INFORMATION REQUIRED IN BLOCKS MUST BE COMPLETED. DO NOT COMPLETE SHADED AREAS.

| CLAIMANT | Janet Peitzsche | Pe |
|----------|-----------------|-----|
| | | by |
| RATE | \$0.545 | l i |
| TIT1 E | | L |
| TITLE | Councillor | |
| | | |

| Period Covered | | | | |
|----------------|-----------|----|-----------|--|
| by This Report | 01-Aug-21 | to | 08-Aug-21 | |

| | | | | ME | ALS | SE | MEALS | HOTEL OR | | KILOMETERS | | |
|------------|----------------------------|--------------------|---|----|-----|-----|-------|----------|-------|------------|---------|---------|
| MONTH/DATE | DETAILS OF TRAVEL | GL# | В | L | D | Day | TOTAL | LODGING | OTHER | TRAVELLED | MILEAGE | TOTAL |
| August 1 | Emancipation Day- Boylston | 10-211-1132-200160 | | | | | | | | 116.00 | \$63.22 | \$63.22 |
| August 8 | Canso Seaman's Memorial | 10-211-1132-200160 | | | | | | | | 21.00 | \$11.45 | \$11.4 |
| | | | | | | | | | | | | |
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| COLUMN TOTALS | 137.00 | \$74.67 | \$74.67 |
|---------------|--------|---------|---------|
|---------------|--------|---------|---------|

I nereby certify that the whole of the expenditure stated in the foregoing account was actually and necessarily incurred on Municipal business and that these expenses comply with Municipal expense gludelines published as Policy C-10 and that none of these expenses nave been of will be reimbursed from any other sources of funds.

Signature of Claimant



REQUIRED ADMINISTRATIVE APPROVALS

I AUKNOWLEDGE RESPONSIBILITY THAT AL EXPENDITURES ARE VALID, IN COMPLIAND WITH THE POLICIES OF THE MUNICIPALITY THAT SUFFICIENT FUNDS ARE AVAILABLE COVER THE EXPENDITURES.

| Director/CAO | Date |
|---------------------|------|
| | |
| Director of Finance | Date |