

**THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH  
COMMITTEE OF THE WHOLE**

Wednesday, April 7<sup>th</sup>, 2021 @ 4:30 P.M.

**AGENDA**

1. Call to Order
2. Approval of Agenda – Additions/Deletions
3. **Approval of Minutes of March 3, 2021**
4. Business Arising From Minutes:
5. Delegations:
  - a. **Artworks East**
  - b. **Canso & Area Minor Hockey**
6. Reports:
  - a. Warden's Report
  - b. **Chief Administrative Officer Report**
  - c. **Director of Waste Management Report**
    1. **Briefing Note- Release of Holdback, Nova Construction**
  - d. **Development Officer's Report**
    1. **Report & Recommendation – Request to Purchase Land – Ogden**
  - e. **Director of Recreation Report**
  - f. **Director of Finance Report**
  - g. **Director of Economic Development Report**
  - h. **Director of Fire, Emergency & IT Services Report**
  - i. **Director of Public Works Report**
    1. **Accessibility Committee Appointment**
7. Committee Business:
  - a. Routine Matters
  - b. Correspondence/New Business
    1. **Briefing Note – Policy Adoption, HR Policies: Section 1 – Introduction**
    2. **Briefing Note- Section 5, Policy 5.5 Expanded Hours and 4 Day Work Week Policy**
    3. **Correspondence – Bill No. 47**
    4. **Earth Day, Clean Up**
    5. **Effectiveness of Bi-Weekly Staff Ads in Journal (samples)**
8. Closed Session
9. Future Meetings:

- Wednesday, April 14<sup>th</sup> @ 2:00 pm- NSHA
- Wednesday, April 21<sup>st</sup> @ 4:30 pm - Regular Council
- Wednesday, May 4<sup>th</sup> @ 4:30 pm – Committee of the Whole

10. Adjournment