## THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH COMMITTEE OF THE WHOLE

Wednesday, January 9, 2019 @ 4:30 P.M. AGENDA

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1.	Can	w	Order

- 2. Approval of Agenda Additions/Deletions
- 3. Approval of Minutes of December 5, 2018
- 4. Business Arising From Minutes:

a.

5. Delegations:

a.

- 6. Reports:
  - a. Warden's Report
  - b. Chief Administrative Officer Report
  - c. Director of Waste Management Report
    - i) Briefing Note Progress Claim #5, Zutphen Contractors Inc.
    - ii) Briefing Note Final Claim, Marco Maritimes Ltd. & Catalyst for CLC
    - iii) Briefing Note- Work Plan, Cell #5 Final Design
    - iv) Report, ERSWM Plastic Bag Ban
  - d. Development Officer Report
    - i) Briefing Note Request for Rezoning, Glynn Williams Property
  - e. Director of Recreation Report
  - f. Director of Finance Report
  - g. Director of Economic Development Report
  - h. Director of Fire, Emergency & IT Services Report
  - i. Director of Public Works Report
- 7. Committee Business:
  - a. Routine Matters
  - b. Correspondence/New Business
    - 1. Minister of Natural Resources, Land Titles Clarification Act
  - c. Urgent Matters
- 8. Closed Session
- 9. Future Meetings:
  - January 16<sup>th</sup> @ 4:30 pm Regular Council

