

**THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH
COMMITTEE OF THE WHOLE**

Wednesday, March 2nd, 2022 @ 4:30 P.M.

AGENDA

1. Call to Order
2. Approval of Agenda – Additions/Deletions
3. **Mi'kma'ki Acknowledgement-** *“We (I) would like to begin by acknowledging that we are in Mi'kma'ki (MEEG-MA-GEE), the ancestral and unceded territory of the Mi'kma'ki People.”*
4. **Approval of Minutes of February 2, 2022**
5. Business Arising from Minutes:
6. Delegations:
 - a. **CADA-Proposed Fisheries Heritage Center**
 - b. **Guysborough County Housing Network**
7. Reports:
 - a. Warden's Report
 - b. **Chief Administrative Officer Report**
 - c. **Deputy CAO Report**
 - d. Director of Finance Report
 - e. **Director of Waste Management Report**
 1. **Briefing Note- Purchase of Recycle Collection Body**
 - f. **Development Officer's Report**
 - g. **Director of Public Works Report**
 - h. **Director of Recreation Report**
 - i. **Director of Economic Development Report**
8. Committee Business:
 - a. Routine Matters
 - b. Correspondence/New Business
 - c. Closed Session
9. Future Meetings:
 - Wednesday March 9th @ 10:00 am- Budget Meeting Council/Staff
 - Wednesday, March 16th @ 4:30 pm- Regular Monthly Council
 - Wednesday, March 16th @ 6:00 pm – EMO @ CLC
11. Adjournment