

**THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH
COMMITTEE OF THE WHOLE**

Monday, November 04, 2019 @ 4:30 P.M.

AGENDA

1. Call to Order
2. Approval of Agenda – Additions/Deletions
3. **Approval of Minutes of October 02, 2019**
4. Business Arising From Minutes:
5. Delegations:
Early Years Committee
ASNS (Alzheimer Society of Nova Scotia)
6. Reports:
 - a. Warden's Report
 - b. Chief Administrative Officer Report
 - c. **Director of Waste Management Report**
 - d. **Development Officer's Report**
 - e. **Director of Recreation Report**
 - f. **Director of Finance Report**
 - g. **Director of Economic Development Report**
 - i. **Atlantic Fisheries Fund Correspondence**
 - h. **Director of Fire, Emergency & IT Services Report**
 - i. **Director of Public Works Report**
 - I. **Briefing Note – Streetlamps**
 - II. **Notice of Intent, Amendment of Municipal Dog By-Law**
7. Committee Business:
 - a. Routine Matters
 - b. Correspondence/New Business
 - i. **Canso Area Stakeholder Working Group Response**
 - ii. **TIANS – Council Representative**
 - c. Urgent Matters
8. Closed Session
Legal
9. Future Meetings:
 - November 20 @ 4:30 Regular Council
 - December 4 @ 4:30 COW
 - December 11 @ 4:30 Regular Council
10. Adjournment