

**THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH  
COMMITTEE OF THE WHOLE**

Monday, November 5, 2018 @ 4:30 P.M.

**AGENDA**

1. Call to Order
2. Approval of Agenda – Additions/Deletions
3. **Approval of Minutes of October 3, 2018**
4. Business Arising From Minutes:
  - a.
5. Delegations:
  - a. RCMP, Sgt. Dave Simpson
6. Reports:
  - a. Warden's Report
  - b. **Chief Administrative Officer Report**
  - c. **Director of Waste Management Report**
    1. **Briefing Note- Request Regarding Lincolnville Land Title Clarification Project**
  - d. **Development Officer Report**
  - e. **Director of Recreation Report**
  - f. **Director of Finance Report**
  - g. **Director of Economic Development Report**
  - h. **Director of Fire, Emergency & IT Services Report**
  - i. **Director of Public Works Report**
7. Committee Business:
  - a. Routine Matters
  - b. Correspondence/New Business
    1. **Request for Joint Meeting, MODG & County of Antigonish**
    2. Protected Areas, Inshore Fishery
    3. Nova Scotia Secondary School Students' Association
  - c. Urgent Matters
8. Closed Session
9. Future Meetings:
  - November 21 @ 4:30 p.m.- Regular Council
  - December 5 @ 4:30 p.m. – Committee of the Whole
  - December 12 @ 4:30 p.m.- Regular Council

## 10. Adjournment