

**THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH  
COMMITTEE OF THE WHOLE**

Wednesday, September 8<sup>th</sup>, 2021 @ 4:30 P.M.

**AGENDA**

1. Call to Order
2. Approval of Agenda – Additions/Deletions
3. **Mi'kma'ki Acknowledgement-** *“We (I) would like to begin by acknowledging that we are in Mi'kma'ki (MEEG-MA-GEE), the ancestral and unceded territory of the Mi'kma'ki People.”*
4. **Approval of Minutes of July 7, 2021**
5. Business Arising from Minutes:
6. Delegations:
  - a. **Port Hawkesbury Paper, Andrew Fedora**
7. Reports:
  - a. Warden's Report
  - b. **Chief Administrative Officer Report**
  - c. **Deputy CAO Report**
    1. **Briefing Note- MODG Quarterly Newsletter**
    2. **Briefing Note- Land Titles Clarification Act- Tax Relief and Creation of Policy F-6**
  - d. **Director of Finance Report**
    1. **Briefing Note- Community Food Bank Funding**
  - e. **Director of Waste Management Report-July**
  - f. **Director of Waste Management Report-August**
    1. **Briefing Note- Purchase of Compost Equipment (Waste Grinder)**
  - g. **Development Officer's Report**
    1. **Briefing Note- Request to Purchase- Canso**
  - h. **Director of Public Works Report**
    1. **Briefing Note- Canso Arena Budget Request**
    2. **Briefing Note- 50/50 Cost Shared Paving**
  - i. **Director of Recreation Report**
    1. **Memo- Operational Plan, Canso & Area Arena**
  - j. **Director of Economic Development Report**
8. Committee Business:
  - a. Routine Matters
  - b. Correspondence/New Business
    1. Adding Items to the Agenda

2. Amendment to Policy H-7, Use of Waste Management Facility, Tipping Fees for Landfill Disposal
3. Amendment to Policy C-1, Annual Remuneration- Elected Officials
4. Amendment and Adoption of Section J-4, Employee Relations and Respectful Workplaces

9. **Closed Session**

10. Future Meetings:

- Wednesday, September 22<sup>nd</sup> @ 4:30 p.m.- Regular Council
- Wednesday, October 6<sup>th</sup> @ 4:30 p.m.

11. Adjournment