## THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH

## **COMMITTEE OF THE WHOLE**

Wednesday, July 2, 2025 @ 4:30 P.M.

## **AGENDA**

- 1. Call to Order
- 2. Approval of Agenda Additions/Deletions
- 3. Acknowledgement- "We (I) would like to begin by acknowledging that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kma'ki People and also would like to acknowledge the Indigenous Blacks of Nova Scotia, whose legacy and contributions date back over 400 years."
- 4. Approval of Minutes
  - a. June 4, 2025
- 5. Business Arising from Minutes
  - a. Briefing Note Grant Policies
    - Briefing Note Community First Guysborough County Housing Association Budget & Financial Statements
- 6. Delegations
- 7. Reports
  - a. Warden's Report
  - b. Chief Administrative Officer Report
  - c. Deputy CAO Report
  - d. Director of Finance Report
  - e. Development Officer's Report
  - f. Director of Public Works Report
    - i. Briefing Note RFP Award New Compact Track Loader
  - g. Director of Recreation Report
  - h. Director of Economic & Community Development Report
- 8. Committee Business
  - a. Correspondence/New Business
- 9. Closed Session
  - a. Legal
- 10. Future Meetings
  - $\bullet \quad \text{Wednesday, July } 16^{\text{th}} @ 3:00 pm Audit \ Committee \\$
  - Wednesday, July 16<sup>th</sup> @ 4:30pm Regular Monthly Council
  - Wednesday, July 16<sup>th</sup> @ 6:00pm EMO
  - Wednesday, September 3<sup>rd</sup> @ 3:30pm Economic Development Session
  - Wednesday, September 3<sup>rd</sup> @ 4:30pm Committee of the Whole
- 11. Adjournment

