## THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH

## **COMMITTEE OF THE WHOLE**

Wednesday, October 1, 2025 @ 4:30 P.M.

## **AGENDA**

- 1. Call to Order
- 2. Approval of Agenda Additions/Deletions
- 3. Acknowledgement- "We (I) would like to begin by acknowledging that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kma'ki People and also would like to acknowledge the Indigenous Blacks of Nova Scotia, whose legacy and contributions date back over 400 years."
- 4. Approval of Minutes
  - a. September 3, 2025
- 5. Business Arising from Minutes
- 6. Delegations
  - a. Sonja Crawford
- 7. Reports
  - a. Warden's Report
  - b. Chief Administrative Officer Report
  - c. Deputy CAO Report
  - d. Director of Finance Report
  - e. Development Officer's Report
  - f. Director of Public Works Report
  - g. Director of Recreation Report
  - h. Director of Economic & Community Development Report
  - i. Executive Director of the GDBP Report
- 8. Committee Business
  - a. Correspondence/New Business
- 9. Closed Session
  - a. Legal
- 10. Future Meetings
  - October 15<sup>th</sup> @ 1:30pm Economic Development Session
  - October 15<sup>th</sup> @ 3:00pm Economic Development Session
  - October 15<sup>th</sup> @ 4:30pm Regular Monthly Council
  - October 15<sup>th</sup> @ 6:00pm EMO
  - November  $19^{th}$  @ 3.00pm Committee of the Whole
  - November 19<sup>th</sup> @ 4:30pm Regular Monthly Council
- 11. Adjournment

