

THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH

COMMITTEE OF THE WHOLE

Wednesday, June 3, 2026 @ 4:30 P.M.

AGENDA

1. Call to Order
2. Approval of Agenda – Additions/Deletions
3. **Acknowledgement-** *“We (I) would like to begin by acknowledging that we are in Mi’kma’ki, the ancestral and unceded territory of the Mi’kma’ki People and also would like to acknowledge the Indigenous Blacks of Nova Scotia, whose legacy and contributions date back over 400 years.”*
4. Approval of Minutes
 - a. **May 6, 2026**
5. Business Arising from Minutes
6. Delegations
7. Reports
 - a. **Warden’s Report**
 - b. Chief Administrative Officer Report
 - c. **Deputy CAO Report**
 - d. Director of Finance Report
 - e. **Development Officer’s Report**
 - f. **Director of Public Works Report**
 - g. **Director of Recreation Report**
 - h. Director of Economic & Community Development Report
 - i. **Manager of Special Initiatives & Communications**
 - j. **Director of Emergency Services**
 - k. **Executive Director of the Guysborough District Business Partnership**
8. Committee Business
 - a. Correspondence/New Business
9. Future Meetings
 - June 17th @ 4:30 pm Regular Monthly Council
 - July 15th @ 3:00pm Committee of the Whole (tentative)
 - July 15th @ 4:30pm Regular Monthly Council
10. Adjournment